



ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

1021 NORTH GRAND AVENUE EAST, P.O. BOX 19276, SPRINGFIELD, ILLINOIS 62794-9276

THOMAS V. SKINNER, DIRECTOR

LAKE _____

2001 ILLINOIS VOLUNTEER LAKE MONITORING PROGRAM (VLMP)
REGISTRATION AND VOLUNTEER STATUS

(Please print in the blanks provided)

- 1. Volunteer's Name:
Mailing Address:
City and Zip:
Phone: Office - () Home - ()
E-mail:
I began participating in the VLMP in:

- 2 Name, address and telephone of other volunteers working with you:

- 3. (Please check correct response)

I am a 2000 volunteer and plan to continue in this year's program.
I would like to join the VLMP. I have access to a boat, anchor, and life jackets. My boat can carry adults. (Please enclose a map if this is the first year the lake is in the VLMP. Bottom contour maps are best, county plat book maps are sufficient and hand-drawn maps are acceptable if nothing else is available. Indicate inflowing and outflowing streams and deepest area of lake.)
I do not plan to participate in this year's program. However, you may want to contact: (name, address and telephone number)

as a potential volunteer. Please return Secchi disk and any other equipment you may have to the letterhead address.

- 4. (Please check and circle chosen responses)
I would be available for initial training or revisiting:

anytime
weekends - day(s) Sa Su a.m. or p.m.
weekdays - day(s) M T W Th F a.m. or p.m.

GEORGE H. RYAN, GOVERNOR

